

Diverse Kinds of Tongues Question and Answers Part One

Name four reasons why it seems that Pentecostal Christians place such an emphasis on tongues?

We are often questioned about tongues and are therefore drawn into discussions about tongues.

Second, utterance in tongues in public assembly is a prominent manifestation.

Third, Tongues and Interpretation of Tongues is distinctive to the Church Age.

Lastly, we give prominence to tongues because Paul did. One reason he did was that then, just as now, speaking in tongues was widely misunderstood.

Define, Diverse Kinds of Tongues.

A supernatural utterance in languages never learned by the speaker, nor understood by the speaker, nor necessarily understood by the hearer.

Name the five recorded instances in the book of Acts where believers received the Holy Ghost.

Acts 2: 1-4 *And when the day of Pentecost was fully come, they were all with one accord in one place.*

2 *And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*

3 *And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*

4 *And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

Acts 8: 5-17 *Then Philip went down to the city of Samaria, and preached Christ unto them.*

6 *And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.*

7 *For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.*

8 *And there was great joy in that city.*

9 *But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:*

10 *to whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.*

11 *And to him they had regard, because that of long time he had bewitched them with sorceries.*

12 *But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.*

13 *Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.*

14 *Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:*

15 *who, when they were come down, prayed for them, that they might receive the Holy Ghost:*

16 (for as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

17 Then laid they their hands on them, and they received the Holy Ghost.

Acts 9: 3-18 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

4 and he fell to the earth, and heard a voice saying unto him, **Saul, Saul, why persecutest thou me?**

5 And he said, Who art thou, Lord? And the Lord said, **I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.**

6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, **Arise, and go into the city, and it shall be told thee what thou must do.**

7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, **Ananias.** And he said, Behold, I am here, Lord.

11 And the Lord said unto him, **Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,**

12 and hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

14 and here he hath authority from the chief priests to bind all that call on thy name.

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

16 for I will shew him how great things he must suffer for my name's sake.

17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Acts 10: 44-46 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Acts 19: 1-7 *And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,*

2 he said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, they were baptized in the name of the Lord Jesus.

6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

7 And all the men were about twelve.

Name some of the scriptural purposes for speaking in tongues.

According to ***1 Corinthians 14: 2***, we are speaking mysteries supernaturally to God. *For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.*

We magnify God. ***Acts 10: 45-46*** *And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.*

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

We edify ourselves, *I Corinthians 14: 4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.* To edify means to build oneself up.

Praying in the Spirit, look at *Jude 20, But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,* another meaning for “praying in the Spirit,” is found in *I Corinthians 14: 2, For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.*